



Utah School Custodial Managers Association

To enhance the professionalism and efficiencies of custodial services in Utah's public schools.

[www.UtahCustodians.com](http://www.UtahCustodians.com)

**2015 Annual USCMA Conference**  
**June 18<sup>th</sup> 8:30 am - 12:30 pm**  
**At Copper Mountain Middle School, Jordan School District**  
**12106 Anthem Park Blvd. Herriman, UT 84096**

**This year's speakers will include:**

- **Bill Balek**, Director of Legislative and Environmental Services for ISSA, a non-profit trade association representing the commercial cleaning industry. Bill has over 25 years of experience working with various laws and regulations that have a direct impact on the cleaning industry. In recent years, Bill has focused on issues related to green cleaning and environmental preferability in general. Bill is an attorney licensed to practice in Illinois, and recently earned an MBA in marketing from DePaul University Kellstadt Graduate School of Business.
- **Ryan Davis** received his bachelors degree in Forestry at Penn State, and his Masters in Forest Ecology at Utah State University. Ryan currently serves as the Arthropod Diagnostician for the Utah Plant Pest Diagnostic Lab, Utah State University Extension. His primary role is serving as the School Integrated Pest Management Project Leader, emphasizing control of urban pests in sensitive environments.

**Lunch will be served so please RSVP to [Todd.Muir@canyonsdistrict.org](mailto:Todd.Muir@canyonsdistrict.org) by June 1<sup>st</sup>**  
**If you are not a member or have not paid your dues (\$ 36) you can pay at the door.**

**Todd Muir, President**  
Canyons School District  
801-826-5128  
[todd.muir@canyonsdistrict.org](mailto:todd.muir@canyonsdistrict.org)

**Boyd Harris, President Elect**  
Weber School District  
801-476-7902  
[boydharris@wsd.net](mailto:boydharris@wsd.net)



**Dave Hawkins, Treasurer**  
Jordan School District  
801-567-8741  
[david.hawkins@jordandistrict.org](mailto:david.hawkins@jordandistrict.org)

**Kevin Kelson, Secretary**  
Canyons School District  
801-826-6434  
[kevin.kelson@canyonsdistrict.org](mailto:kevin.kelson@canyonsdistrict.org)

